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of original Aryan tradition. The citations cannot be said to have a scientific character; the most interesting feature is the evidence of the very primitive social life of the writer's own country, the region of the Dnieper. With the sociological conclusions, somewhat eccentric, as that girls should not be permitted to marry before twenty, which form the result of the book, we are not concerned.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. I. No. 3, July, 1888. Pictography and Shamanistic Rites of the Ojibwa. W. J. HOFFMAN. (Initiatory rites of Grand Medicine Lodge, etc.)—Corean Superstitions. Three Forms of Expiation. WALTER HOUGH.—Games of Washington Children. W. H. BABCOCK. (A very complete collection of games, rhymes, jingles, etc., extending to forty pages.)—Voodooism. (Notice of derivation of word, as given by Mr. H. C. Lea, and in the first number of the Journal of American Folk-Lore.)

2. **The American Antiquarian and Oriental Journal.** (Chicago.) Vol. X. No. 4, July, 1888. Myths and Legends of the Catoltq of Vancouver's Island. FRANZ BOAS. (Legend of Kumsnōotl, *i. e.*, Our Elder Brother; sun-myths, The Gum and the Sun, and the story of Tlaix, two versions.)—No. 5, September. The Raven's Place in the Mythology of Northwestern America. (Second paper.) JAMES DEANS. (Legends of origin of human beings, procuring fire, and flood.)—The Legends of Jam'shed and Quetzacoatl. JOHN LESLIE GARNER.—The Cross in America. S. D. PEET.

3. **Plantation Folk-Lore.** The "Open Court" (Chicago), under dates of June 14, July 5, and July 12, contains articles by L. J. Vance, on "Plantation Folk-Lore." Mr. Vance, in the course of a review of the recent collection of Col. C. C. Jones, Jr., "Negro Myths from the Georgia Coast," give parallels from many countries, and arrives at a conclusion respecting the diffusion and uncertainty of origin of such tales, similar to that recently put forth by Mr. Lang.

4. **The Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XVIII. No. 1, August, 1888. Note on the Japanese Go-hei, or Paper Offerings to the Shinto Gods. BASIL HALL CHAMBERLAIN.—Notes on the Australian Clan Systems. Totems; Animal Tales; Legends.

5. **Popular Science Monthly.** (New York.) Vol. XXXIII. No. 3, July, 1888. Customs and Arts of the Kwakwiool. G. M. DAWSON.—No. 5, September. Animal and Plant Lore. II. MRS. FANNY D. BERGEN. (Second article of a series, containing a large collection of popular beliefs and superstitions still prevalent in the United States.)

6. **Science.** (New York.) Vol. XII. No. 284, July 13, 1888. Negro Dialect. A. F. CHAMBERLAIN.—No. 285, July 20. Iroquois Mythology. (Story of Hinohoawak and his Grandmother, from collection of the Bureau of Ethnology.)

7. **Archæological Review.** (London.) Vol. I. No. 5, July, 1888.

Survivals of Iranian Culture in the Caucasian Highlands. M. KOVALEN-SKY. (Forms of marriage, purification, beliefs as to future life, etc., considered as survivals of Iranian civilization.)—A Grimm's Tale in a Shetland Folk-Lore Version. KARL BLIND.—No. 6, August. Notes from Parliamentary Papers. No. 4. Native Tribes in the Interior of Lagos.

8. *The Antiquary*. (London.) Vol. XVIII. No. 105, September, 1888. Midland Folk-Rhymes and Phrases. GEORGE F. ERIC.

9. *The Journal of the Asiatic Institute of Great Britain and Ireland*. (London.) Vol. XVIII. No. 1, August, 1888. Note on the Japanese Go-hei, or Paper Offerings to the Shinto Gods. BASIL HALL CHAMBERLAIN.

10. *Celtic Magazine*. (Inverness.) No. 153, July, 1888. Hero Tales of the Gael. VIII. Cuchulinn. The Irish Account.—No. 154, August. The Snow-white Maiden. Highland Folk-Tale. Translated by MRS. WALLACE.—No. 155, September. Notes to the Snow-white Maiden. MRS. WALLACE, ALEXANDER MACBAIN.—A Highland Wedding in Bygone Days. Westerross. Customs.—The Legend of the Holy Grail. (Review of Work of Alfred Nutt.)

11. *The Folk-Lore Journal*. (London.) Vol. VI. Part II., April-June, 1888. Folk-Tales and Folk-Lore. Collected in and near Washington, D. C. W. H. BABCOCK. (Containing local legends, animal lore, moon-lore, omens, charms, etc.)—Notes on the Folk-Lore and some Social Customs of the Western Somali Tribes. J. S. KING. (Marriage Customs.)—The Treasure on the Drim. E. SIDNEY HARTLAND. (A Folk-Tale.)—Folk-Lore of the Feroe Islands. (Reprinted from Landt's Description of the Feroe Islands, 1810.)—Raja Donan: a Malay Fairy-Tale.—The Marriage Customs of the Moors of Ceylon. (Abstract of paper read by MR. CORBET before Royal Asiatic Society.)

12. *Journal of the Gypsy Lore Society*. (Edinburgh.) Vol. I. No. 1, July, 1888. Preface.—Turkish Gypsies. A. G. PASPATI.—Early Annals of the Gypsies in England. H. T. CROFTON. (From the year 1505, the first positive mention of Gypsies in England, to 1687.)—A Roumanian Gypsy Folk-Tale. F. H. GROOME. (The Bad Mother, translation of tale published by CONSTANTINESCU in 1878.) Statistical account of the Gypsies in the German Empire. RUDOLF VON SOWA.—Illustrations of South-Austrian Romanes. J. PINCHERLE.—The Gypsies of Catalonia. DAVID MACRITCHIE.—Additions to Gypsy-English Vocabulary. H. T. CROFTON.—Review of the Archduke Josef's "Czigány Nyelvatan." C. G. LELAND.—Notes and Queries.

13. *The Journal of the Royal Asiatic Society of Great Britain and Ireland*. (London.) Vol. XX. Part 3, July, 1888. The Customs of the Ossetes. (Compiled from M. KOVALEFSKI's Russian work on contemporary customs and ancient law, by E. DELMAR MORGAN.

14. *Mélusine*. (Paris.) Vol. IV. No. 7, July, 1888. Comme quoi Napoleon n'a jamais existé. H. GAIDOZ. (Notice of book of P. Borel, 1836, bearing this title, with reference to discussions concerning "solar symbolism" or "sun-myth" in mythology.)—La Fascination. § 3. B. Ordalies. J. TUCHMANN. (Witch-ordeals by red-hot iron and fire.)—Le

Roi David et le Mendiant. (Irish text and translation.) S. H. O'GRADY. — No. 8, August. *Études Bibliographiques sur les Mélodies pop. de la France.* A. LOQUIN. — **La Fascination.** J. TUCHMANN. (Ordeals, continued.) — **Les Chansons pop. en Haute Bretagne.** AD. ORAIN. — No. 9, September. **Légendes Pieuses des Bulgares.** LYDIA DRAGOMANOVA. — **La Fascination.** J. TUCHMANN. (Ordeals, continued.) — **Le Folk-Lore aux États-Unis.** (Notices of "The English and Scottish Popular Ballads," by Francis James Child, and of the Journal of American Folk-Lore.)

15. **Revue des Traditions Populaires.** (Paris.) Vol. III. No. 7, July, 1888. **Solomon dans les Légendes Musulmanes.** RENÉ BASSET. — **Amulettes et Talismans.** II. PAUL SÉBILLOT. — **Contes Populaires Chinois.** GÉNÉRAL TCHENG-KI-TONG. — No. 8, August. **Les Cheveux dans l'Ethnographie et le Folk-Lore.** AUG. GITTÉE. — **Le Folk-Lore de Guernesey.** II. EDGAR MACCULLOCH. — **Conte du Nivernais.** ACHILLE MILLIEN. — **Mœurs et Traditions Ardennaises.** ALBERT MEYRAC. — **Les Charivaris.** — No. 9, September. **Jannic aux deux Sous.** Conte Breton. F. M. LUZEL. — **Légendes et Contes Bassoutos.** E. JACOTTET.

16. **Volkskunde.** Tijdschrift voor Nederlandsche Folklore. (Ghent.) Vol. I. No. 6, 1888. **Vertelsels.** (Folk-tales.) VIII. **De Koning van Zevenbergen.** A. GITTÉE. — No. 7. **Vertelsels.** IX. **Van den halven Haans.** — **De Dieren in de Volks- en Kinderrijmen.** I. **De Vogels en hunne Taal.** POL DE MONT. (Bird-song in nursery rhymes.) — No. 8. **Vertelsels.** X. **Duimeken.** XI. **Van de schoone Schildersdochter, etc.** — **Die Dieren in de Volks- en Kinderrijmen (continued).** POL DE MONT. — **Rijmen over Weër en Wind.** (Weather rhymes.) — No. 9. **Aftelrijmen.** A. GITTÉE. (Counting-out Rhymes, with a review of the work of Mr. H. Carrington Bolton.) — **Vertelsels.** XII. **Vetmoleken.** — **Woordspelen.** POL DE MONT. — **Raadsels.**

17. **Rivista di Filosofia Scientifica.** (Turin.) Vol. VII. 1888. **Il Folk-Lore nella Scienza, nella Letteratura e nell'Arte.** VINCENZO GROSSI.

18. **Am Urds-Brunnen.** (Dahrenwurth bei Lunden, Holstein. Monthly, 3 marks per annum.) Vol. VI. No. 7, 1888. **Der Kriegsgott Tyr.** — **Maikäfer, Frau Holle's Bote.** DR. SAUBERT. **Dithmarscher Märchen, 5, Herzlieb.**

19. **Correspondenz-Blatt der deutschen Gesellschaft für Anthropologie.** (Munich.) Vol. XIX. No. 7, 1888. **Ueber die Spiele in ihrer ethnographischen Bedeutung.** R. ANDREE.

20. **Globus.** (Brunswick.) Vol. LIII. No. 20, 1888. **Die Mythologie der Nordwest-Amerikanischen Küstenvölker.** F. BOAS. — (Continued.) Vol. LIV. Nos. 6, 9, 14.

21. **Internationales Archiv für Ethnologie.** (Leyden.) Vol. I. No. 4, 1888. **Ueber wenig bekannte Opfergebräuche bei den Oloh Ngadju in Borneo.** F. GRABOWSKY. — No. 5. **Het Hasan-Hosein of Taboet-Feest te Benkoelen.** O. L. HELFRICH. — **Superstitions des indigènes de l'île de Nias.** PIEPERS.

22. **Mittheilungen der Anthropologischen Gesellschaft in Wien.** (Vienna.) Vol. XVIII. Nos. 2 and 3, 1888. **Das Schamanenthum der Jakuten.** DR. FRIEDRICH S. KRAUSS. **After the Russian of V. L. PRIK-**

LONSKIJ. (Account of Shamanism, mixture with Christian ideas, rites, initiation, conjurations, etc., of the Jakuts of Siberia.)

23. *Zeitschrift für Ethnologie.* (Berlin.) Vol. XX. No. 2, 1888. Swinegel und Hase. S. KRAUSS. — Zauber mit Menschenblut und anderen Theilen des Menschlichen Körpers. UBRICH JAHN.

24. *Zeitschrift für Vergleichende Litteraturgeschichte und Renaissance-litteratur.* (Berlin.) Neue Folge. Vol. I. No. 4, 1888. Zu neugriechischen Volksliedern. H. v. WLISLOCKI. — Tierhochzeiten. M. LANDAU. — Nos. 5 and 6. Ein afrikanisches Märchen. ROBERT W. FELKIN.

25. *Zeitschrift für Völkerpsychologie und Sprachwissenschaft.* (Leipzig.) Vol. XVIII. No. 3, 1888. Ueber Gebräuche und Aberglauben beim Essen. CARL HABERLAND. (Continued.)

26. *Ethnologische Mittheilungen aus Ungarns.* (Budapest.) Vol. I. No. 2, 1888. Allgemeine Charakteristik des magyarischen Folklore. II. Volksglaube und Volksbrauch. L. KATONA. (Bibliographical notice of literature of Magyar Mythology.) — Zauber- und Besprechungsformeln der transsilvanischen und südungarischen Zigeuner. H. v. WLISLOCKI. — Beiträge zur Vergleichung der Volkspoesie. V. H. v. WLISLOCKI. — Fable of Crocodile and Ape, Panchatantra. Book IV. Ungarische Volksmärchen und Volkssagen. — Ungarischer Aberglauben. — Heimische Völkerstimmen. Ungarisch, Zigeunerisch, Wendisch, Ruthenisch, Kroatisch, Serbisch, etc. — Beiträge zur Vergleichung der Volkspoesie. VI. Vergiftung. VII. Nachträge. A. HERRMANN.

BOOKS RECEIVED.

THE thanks of the American Folk-Lore Society are due to the authors of the following works, which have been received by the secretary:

La Rage et St. Hubert. By HENRI GAIDOZ. Paris, Alphonse Picard, Editeur, Rue Bonaparte, 82. 1887. 8vo, pp. 224. (To be reviewed in a subsequent number.)

The Coffee Houses and Tea Gardens of old London. By H. POMEROY BREWSTER. Rochester, N. Y. Pp. 42.

An Historical Sketch of the Pennsylvania Germans. Their Ancestry, Character, Manners, Customs, Dialect, etc. By H. L. FISHER. Chicago: F. A. Battey Publishing Co. 1885. Pp. 59.

The Development of Language (a paper read before the Canadian Institute, Toronto, April, 1888), Toronto. By HORATIO HALE. The Copp, Clark Company, Limited. 1888. Pp. 45.

Basilisks and Cockatrices (reprinted from Penn Monthly for July, 1882). By HENRY PHILLIPS, JR. Philadelphia: Press of Edward Steen & Co. 1882. Pp. 12.

First Contribution to the Study of Folk-Lore of Philadelphia and its Vicinity (read before the American Philosophical Society, March 16, 1888). By HENRY PHILLIPS, JR. Pp. 159-170 of Transactions of the Society).

Il Venerdì nelle Tradizioni popolari Italiane. By GIUSEPPE PITRÈ. Palermo: Tipografia del Giornale di Sicilia. 1888. Pp. 20.